

Akathist

to St. Nektarios of Pentapolis

When reading an akathist at home (without a priest), one begins:

Through the prayers of our holy fathers, O Lord Jesus Christ, our God, have mercy on us. Amen.

Glory to Thee, our God, glory to Thee.

O Heavenly King, Comforter, Spirit of Truth, Who art everywhere present and fillest all things, Treasury of good things and Giver of Life, come and dwell in us, and cleanse us of all impurity, and save our souls, O Good One.

Holy God, Holy Mighty, Holy Immortal, have mercy on us. 3x

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and to the ages of ages. Amen

O Most Holy Trinity, have mercy on us. O Lord, wash away our sins; O Master, pardon our iniquities; O Holy One, visit and heal our infirmities, for Thy name's sake.

Lord have mercy. 3x

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and to the ages of ages. Amen

Our Father, Who art in the Heavens, hallowed be Thy Name. Thy Kingdom come. Thy will be done, on earth as it is in Heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation, but deliver us from the evil one.

Lord have mercy. 12x

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and to the ages of ages. Amen

O come let us worship God our King.

O come let us worship and fall down before Christ our King and our God.

O come let us worship and fall down before Christ Himself our King and our God.

Have mercy on me, O God, according to Thy great mercy; and according to the multitude of Thy compassions blot out my transgression. Wash me thoroughly from mine iniquity, and cleanse me from my sin. For I know mine iniquity, and my sin is ever before me. Against Thee only have I sinned and done this evil before Thee, that Thou mightest be justified in Thy words, and prevail when Thou art judged. For behold, I was conceived in iniquities, and in sins did my mother bear

me. For behold, Thou hast loved truth; the hidden and secret things of Thy wisdom hast Thou made manifest unto me. Thou shalt sprinkle me with hyssop, and I shall be made clean; Thou shalt wash me, and I shall be made whiter than snow. Thou shalt make me to hear joy and gladness; the bones that be humbled, they shall rejoice. Turn Thy face away from my sins, and blot out all mine iniquities. Create in me a clean heart, O God, and renew a right spirit within me. Cast me not away from Thy presence, and take not Thy Holy Spirit from me. Restore unto me the joy of Thy salvation, and with Thy governing Spirit establish me. I shall teach transgressors Thy ways, and the ungodly shall turn back unto Thee. Deliver me from blood-guiltiness, O God, Thou God of my salvation; my tongue shall rejoice in Thy righteousness. O Lord, Thou shalt open my lips, and my mouth shall declare Thy praise. For if Thou hadst desired sacrifice, I had given it; with whole-burnt offerings Thou shalt not be pleased. A sacrifice unto God is a broken spirit; a heart that is broken and humbled God will not despise. Do good, O Lord, in Thy good pleasure unto Sion, and let the walls of Jerusalem be builded. Then shalt Thou be pleased with a sacrifice of righteousness, with oblation and whole-burnt offerings. Then shall they offer bullocks upon Thine altar.

I believe in one God, the Father Almighty, Maker of Heaven and earth, and of all things visible and invisible. And in one Lord Jesus Christ, the Son of God, the Only-begotten, begotten of the Father before all ages; Light of Light: true God of true God; begotten, not made; of one essence with the Father, by Whom all things were made; Who for us men, and for our salvation, came down from the heavens, and was incarnate of the Holy Spirit and the Virgin Mary, and became man; And was crucified for us under Pontius Pilate, and suffered, and was buried; And arose again on the third day according to the Scriptures; And ascended into the heavens, and sitteth at the right hand of the Father; And shall come again, with glory, to judge both the living and the dead; Whose kingdom shall have no end. And in the Holy Spirit, the Lord, the Giver of Life; Who proceedeth from the Father; Who with the Father and the Son together is worshipped and glorified; Who spake by the prophets. In One, Holy, Catholic, and Apostolic Church. I confess one baptism for the remission of sins. I look for the resurrection of the dead, And the life of the age to come. Amen.

The akathist is then read from beginning to end as written here:

Kontakion 1

In joy of heart let us hymn with songs the newly revealed star of Orthodoxy, the newly erected bulwark of the Church; for, glorified by the activity of the Spirit, he pours forth the abundant grace of healings upon those who cry: Rejoice, O Father Nektarios, model of patience and lover of virtue.

Ikos 1

In the world thou wast shown to be a man of heavenly mind, O Nektarios, hierarch of Christ; for having passed through life in holiness, thou wast shown to be blameless, venerable and God-pleasing in all things. Wherefore, thou hearest from us such praises as these:
Rejoice, thou by whom the faithful are edified;
Rejoice, thou of whom the enemy is afraid!
Rejoice, emulator of the venerable fathers;
Rejoice, divine teacher of the Orthodox!

Rejoice, thou for whom the Church joins chorus;
Rejoice, thou in whom Aegina Rejoices!
Rejoice, O Father Nektarios, model of patience and lover of virtue.

Kontakion 2

Having adorned thyself with meekness of soul from thy youth, O holy father, one fervent desire consumed thy heart: to become a preacher of the Holy Gospel. From childhood thou knewest the Scriptures which are able to make man wise for salvation, teaching them to cry: Alleluia.

Ikos 2

When thou left thy home and traveled to Constantinople, thou labored in the midst of worldly distractions. Yet thou didst not forsake the Faith which dwelt first in thy grandmother and mother and also dwelt in thee, steadfastly dedicating thyself to prayer and to the sayings of the Fathers, which thou wrote on packages and wrappings so that others might read them and receive spiritual profit. Wherefore, to one who was in the world but not of it, we the faithful cry aloud in thanksgiving:

Rejoice, most holy temple of the activity of God;
Rejoice, divinely inscribed book of new morals!
Rejoice, for thou made thyself like unto the saints in perfection;
Rejoice, for thou wisely spurned material things!
Rejoice, splendid victory of the Faith;
Rejoice, honored clarion of grace!
Rejoice, O Father Nektarios, model of patience and lover of virtue.

Kontakion 3

As a fervent lover of the monastic life, thou often visited the Monastery of the Holy Fathers, conversing there about the spiritual struggle with its holy founder, Elder Pachomios. As thou aspired to the angelic habit, thou wast tonsured and dedicated thyself to prayer on behalf of the people as thou sang: Alleluia!

Ikos 3

Wholly consumed with the love of heavenly knowledge, thou received a blessing to continue thy theological education to which thou devoted thyself with zeal and self-denial. While living in Athens, thou studied day and night, knowing no other roads but that to the school and to the Church. Wherefore, as to our instructor in heavenly theology, we thy children joyfully cry:

Rejoice, great pillar of piety;
Rejoice, city of refuge for the faithful!
Rejoice, firm stronghold of Orthodoxy;
Rejoice, venerable vessel and praise of the Holy Trinity!
Rejoice, thou who shone forth in these latter times like a never-setting sun;
Rejoice, thou who pours forth the nectar of grace upon all believers.
Rejoice, O Father Nektarios, model of patience and lover of virtue.

Kontakion 4

Arrayed in true holiness and pure morals, Patriarch Sophronios of Alexandria saw in thee great potential for service to Christ's Holy Church. Thou wast ordained to the sacred priesthood and

elevated to the office of Bishop. O wise one, thou offered thy life to Christ as a pure sacrifice, ever chanting: Alleluia!

Ikos 4

In thy position as Metropolitan of Pentapolis, thou wast deeply loved by the faithful, for clothed in the vesture of the hierarchy, thou adorned thy life with humility. Ever disdainful of material possessions, thou opened thy hand freely and distributed thine alms to the poor. Like thy Master, thou willingly came not to be served but to serve and to give thy life as a ransom for many.

Conquered by thy love, we who honor thy holy memory cry unto thee thus:

Rejoice, model of lambs and shepherds;

Rejoice, pure and honorable abode of holiness!

Rejoice, worthy converser with angels;

Rejoice, good guide of men!

Rejoice, for through thee we are delivered from bodily passions;

Rejoice, for through thee we are filled with spiritual delights!

Rejoice, O Father Nektarios, model of patience and lover of virtue.

Kontakion 5

When the enemy of our souls saw thee laboring in humility, he could not abide thy holy presence among the people. Raising up slanders, inciting rumors, he sought to destroy thy good name and to lead thee to bitterness and anger. But thou overcame all of his devices, for in all things thou didst meekly chant unto God: Alleluia!

Ikos 5

Lacking even thy daily bread, slandered on all sides, thou prayed for thy accusers, begging the Father to forgive them. Refusing to speak one word in thy own defense, thou joyfully suffered according to the will of God, committing thyself to Him in doing good, as to a faithful Creator. Wherefore, amazed by thy long-suffering and steadfast endurance, we thy children exclaim:

Rejoice, treasury of great mercy;

Rejoice, inexhaustible bread for the hungry!

Rejoice, container of great virtues;

Rejoice, model of spiritual meekness!

Rejoice, thou who said, "Father, forgive them, for they know not what they have done;"

Rejoice, thou who repaid evil with good!

Rejoice, O Father Nektarios, model of patience and lover of virtue.

Kontakion 6

Having within thee a strong desire for the life of stillness on the Holy Mountain, thou could not abandon the people but heeded their call to remain in the world and to proclaim the words of salvation. Freely thou received and freely thou gave, calling all men to exclaim: Alleluia!

Ikos 6

With the words of thy mouth thou dropped heavenly sweetness into the hearts of those who accepted thy words with faith, directing the minds of the faithful to seek those things which are above. The sacred writings of thy teachings continually gladden the souls of the pious; for moved

by the Holy Spirit, O Father, thou wisely recorded words of grace and instruction for those who cry to thee:

Rejoice, faithful servant of the Most Holy Trinity;

Rejoice, habitation adorned of the Holy Spirit.

Rejoice, light that illumines all the ends of the earth;

Rejoice, thou who delivers people from the abyss of sin!

Rejoice, thou who exalts truth;

Rejoice, thou who dispells falsehood!

Rejoice, O Father Nektarios, model of patience and lover of virtue.

Kontakion 7

Invited to assume the direction of the Rizarios Ecclesiastical School, thou brought peace where there once existed confusion, for thou treated all as a loving father. Wherefore thy students in gratitude sang to God: Alleluia!

Ikos 7

Strong in the grace that is in Christ Jesus, having received the words of Life, thou committed these to faithful men who, because of thy good instruction and spiritual example, were enabled to teach them to others. Enduring hardships as a good soldier of Christ, thou did not entangle thyself in the affairs of this life but thought only how to please the Master. Therefore, as to a worker who does not need to be ashamed, rightly dividing the word of truth, we cry out to thee in words such as these:

Rejoice, teacher of the divine commandments;

Rejoice, thou who makes wise the unwise by thy teachings!

Rejoice, new Paul, who has bequeathed to us the pattern of sound words;

Rejoice, new Jude, who has given us the exhortation to contend earnestly for the faith!

Rejoice, new Chrysostom, who has poured forth upon the Church the heavenly nectar of piety;

Rejoice, new Damascene, who has defended the faithful from impious doctrines!

Rejoice, O Father Nektarios, model of patience and lover of virtue.

Kontakion 8

Wisely adorned with understanding and meekness, thou brought together venerable virgins in godliness, leading them to Christ by thy words and the works of thy blameless life, teaching them to sing: Alleluia!

Ikos 8

Listening to thy prayers and earnest supplications, the Lord Who does the will of those who fear him, led thee to the island of Aegina where thou rebuilt the monastery which had been abandoned. Who can describe thy labors and toils? Exercising vigilance in all things, thou showed forth a model of divine virtue. Thy spiritual daughters in thanksgiving cry to thee thus:

Rejoice, pure and honorable abode of holiness;

Rejoice, all-luminous lamp, beloved by all!

Rejoice, worthy converser with angels;

Rejoice, good guide of men!

Rejoice, pious rule of faith;

Rejoice, holy purification of mortals!
Rejoice, O Father Nektarios, model of patience and lover of virtue.

Kontakion 9

Worldly-minded men cannot understand thy patience, for despite the many cares of the monastery, thou did not cease writing edifying books for Christians living in the world. Wherefore, amazed at the great wisdom which thou wast given, we cry to God: Alleluia!

Ikos 9

Having settled at the Monastery in Aegina, thou became all spirit and led an altogether spiritual life. Venerable, meek, kindly, humble, extremely compassionate and charitable, thou carried on the good fight in order to lay hold of that which for which Christ Jesus laid hold of thee. In thy pious ways thou blamelessly followed Dionysios, the godly pastor of Aegina. Now as thou partakest of heavenly glory with him, receive from us these praises:

Rejoice, thou who despised the world and its delusive pleasures;
Rejoice, thou who received in exchange heavenly blessings!
Rejoice, thou who completely subdued thy flesh to thy spirit;
Rejoice, thou who subjected thy spirit to thy sweetest Lord Jesus!
Rejoice, thou of the holy Fathers;
Rejoice, instructor in the prayer of the heart!
Rejoice, O Father Nektarios, model of patience and lover of virtue.

Kontakion 10

Never neglecting mental prayer but always crying from the depths of thy heart, "Lord Jesus Christ, have mercy on me," all bore witness that thou hadst become completely spiritualized. Noticing in thee an exceptional sweetness which radiated from thy serene countenance, the faithful joyfully exclaimed: Alleluia!

Ikos 10

Knowing that the Most Holy Virgin is a bulwark for all saints and a joy to monastics, thou often offered thy intercessions to her with tears and committed thyself to her motherly protection. Writing beautiful hymns, thou gave to the faithful the gift of thy love teaching them to sing, "Rejoice, O unwedded Bride!" Therefore, we cry to thee:

Rejoice, precious chosen one of Christ;
Rejoice, unblemished fragrance of God!
Rejoice, thou who showed flaming love for the Lord;
Rejoice, thou who always honored His Holy Mother!
Rejoice, boast of the Orthodox Church;
Rejoice, thou who work many miracles through the power of God!
Rejoice, O Father Nektarios, model of patience and lover of virtue.

Kontakion 11

When the time came for thee to depart to Christ to receive the Crown of righteousness laid up for thee in heaven, thou endured severe pain and suffering with exemplary patience. Always thanking the Heavenly Father and blessing His all-holy name, thou continually cried: Alleluia!

Ikos 11

The Lord, Who always glorifies those who glorify Him, did not allow thy virtue to be hidden but desiring that those on earth know the glory He has given thee in the heavens has revealed thy relics as a well-spring of healings and miracles. For immediately after thy repose, as thy body was being prepared for burial, the Lord worked wonders through thy sweater, raising up a man who had been paralyzed for many years. Therefore, together with him we also gratefully cry to thee:

Rejoice, speedy helper of those in need;
Rejoice, constant stream of mercy by which we are cleansed!
Rejoice, physician of soul and body;
Rejoice, new pool of Siloam, healing the infirm!
Rejoice, sweet myrrh of compassion;
Rejoice, miracle worker of the faithful!
Rejoice, O Father Nektarios, model of patience and lover of virtue.

Kontakion 12

Multitudes of the faithful from all lands continually flee to thy shrine, O holy one, and from thy precious relics faithfully obtain divine grace and answers for their every petition. O Father, as thou knowest how, fulfill thou also the petitions of those who now cry: Alleluia!

Ikos 12

Singing praises we glorify thee, O all-praised Nektarios; for in thee God Who is glorified in the Trinity is wonderfully glorified. But even if we were to offer thee a multitude of psalms and hymns composed from the soul, O holy wonderworker, we should do nothing to equal the gift of thy miracles, and amazed by them we cry unto thee:

Rejoice, thou who conquered all the snares of the Evil One;
Rejoice, thou who were sanctified both in soul and body!
Rejoice, speedy helper of those in need;
Rejoice, restoration of health to the sick!
Rejoice, healer of diseases by the Grace of God;
Rejoice, helper of those that suffer cruelly!
Rejoice, O Father Nektarios, model of patience and lover of virtue.

Kontakion 13

As a partaker in the life of heaven and a dweller with the angels, O Father Nektarios, in that thou labored to please God, accept our present offering, and unceasingly intercede for thy flock and for all the Orthodox who honor thee, that we may be healed of all diseases of both body and soul, that together with thee in the eternal Kingdom we may unceasingly cry: Alleluia!

Kontakion 13 is repeated 3 Times

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Troparion, Tone 1

The offspring of Selyvria and the guardian of Aegina, the true friend of virtue who didst appear in the last years, O Nektarios, we faithful honour thee as a godly servant of Christ, for thou pourest forth hearings of every kind for those who piously cry out: Glory to Christ Who hath glorified thee, Glory to Him who hath made thee wondrous. Glory to Him Who worketh healings for all through thee.

Source: <http://joyinsorrow.com>

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