



Sunday Reading

Воскресное Чтение



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г. Анн Арбор, Мичиган
Чикагская и Средне-Американская Епархия

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Sunday 24 After Pentecost
October 29/November 11, 2018

Неделя 24-я по Пятидесятнице
29 октября/11 ноября 2018 г.

Matins Gospel Reading II / Евангелие воскресное 2-ое: Mark/от Марка 16:1-8
Epistle Reading / Апостол: Ephesians/Еф. 2:14-22 & Galatians/Гал. 5:22-6:2
Gospel Reading / Евангелие: Luke/от Луки 8:26-39 & Matthew/от Матфея 11:27-30

Today/Сегодня
→ Weekly Parish Meal ←

Services & Activities at St. Vladimir's for the Next Week:

Monday Понедельник	Tuesday Вторник	Wednesday Среда	Thursday Четверг	Friday Пятница	Saturday Суббота	Sunday Воскресенье
12 Fr. Gregory open Time 1700-2000 Please make an appointment.	13	14 Fr. Gregory Open Time 0900-1200 Please make an appointment. Moleben & Akathist to the Theotokos 1800	15	16 Vespers & Matins 1800	17 St. Ioannicius the Great - MI Deanery Clergy Gathering Div. Liturgy 0900 Church School 1700 Vigil 1800	18 Sunday 25 after Pentecost Moleben 0800 Confession 0900 Hours 0930 Div. Liturgy 1000 **Youth Groups**
12 О. Григорий принимает 1700 - 2000 (по предварительной договоренности)	13	14 О. Григорий Принимает 0900 - 1200 (по предварительной договоренности) Молебен и Акафист 1800	15	16 Вечерня и Утренняя 1800	17 Съезд духовенства Мичиганского благочиния Бож. Литургия 0900 Цер. школа 1700 Бдение 1800	18 Неделя 25 по Пятидесятнице Молебен 0800 Исповедь 0900 Часы 0930 Бож. Литургия 1000

Fast Day - Fish Allowed
Постный день, дозволяется рыба

Fast Day - Wine & Oil Allowed
Постный день, дозволяются вино и елей

Fast Day - Strict Fast
Строгий постный день

The Three Lampadas ~ Три лампы

At St. Vladimir's we have installed a series of lampadas above the Royal Doors to aid our faithful in understanding when one may move about in the church during Divine Services. The scheme is the following:

- Just middle lamp lit (◇◇◇) = may light candles or move if needed, no prostrations on knees allowed
- No lamps lit (◇◇◇) = may light candles or move if needed, prostrations on knees at appointed times (for weekdays only)
- Just outside lamps lit (◆◆◆) = no moving about or talking at all unless there is a fire or some other catastrophe, prostrations on knees at appointed times (for weekdays only)
- All three lamps lit (◆◆◆) = no moving about or talking at all unless there is a fire or some other catastrophe, no prostrations on knees allowed

В Свято-Владимирском храме над Царскими вратами установлено несколько лампад, чтобы направлять верующих во время богослужений. Ниже приведена схема:

- Горит только средняя лампада (◇◇◇) = можно зажигать свечи или ходить, если необходимо, земные поклоны не допускаются
- Все лампы погашены (◇◇◇) = можно зажигать свечи или ходить, если необходимо, земные поклоны допускаются в назначенное время (кроме субботы и воскресенья)
- Горят только наружные лампы (◆◆◆) = ходить и разговаривать нельзя – если только не начался пожар или другая катастрофа, земные поклоны допускаются в назначенное время (кроме субботы и воскресенья)
- Горят все три лампы (◆◆◆) = ходить и разговаривать нельзя – если только не начался пожар или другая катастрофа, земные поклоны не допускаются

Worship our gods, marry a handsome husband, and live in glory and honor.”

The saint steadfastly replied, “My spouse, my riches, my life and my happiness are my Lord Jesus Christ, and you will not turn me away from Him by your deceit!”

Probus subjected Anastasia to fierce tortures. The holy martyr bravely endured them, glorifying and praising the Lord. In anger the torturers cut out her tongue.

The people, seeing the inhuman and disgusting treatment of the saint, became indignant, and the ruler was compelled to end the tortures by beheading the martyr. In this manner, Saint Anastasia received the crown of martyrdom.

The body of the saint was thrown out beyond the city to be eaten by wild animals, but the Lord did not permit her holy relics to be dishonored. At the command of a holy angel, Abbess Sophia went to find Saint Anastasia's mutilated body. With the help of two Christians, she buried it in the earth.

Venerable Abramius the Recluse of Mesopotamia

October 29/November 11

Saint Abramius the Hermit and Blessed Maria, his niece of Mesopotamia, lived the ascetic life in the village of Chidan, near the city of Edessa. They were contemporaries and fellow countrymen of Saint Ephraim the Syrian (January 28), who afterwards wrote about their life.

Saint Abramius began his difficult exploit of the solitary life in the prime of youth. He left his parents' home and settled in a desolate wilderness place, far from worldly enticements, and he spent his days in unceasing prayer. After the death of his parents, the saint refused his inheritance and requested his relatives to give it away to the poor. By his strict ascetic life, fasting, and love for mankind, Abramius attracted to him many seeking after spiritual enlightenment, prayer and blessing.

Soon his faith was put to a serious test, as he was appointed presbyter in one of the pagan villages of Mesopotamia. For three years, and sparing no efforts, the saint toiled over the enlightenment of the pagans. He tore down a pagan temple and built a church. Humbly enduring derision and even beatings from obstinate idol-worshippers, he entreated the Lord, "Look down, O Master, upon Your servant, hear my prayer. Strengthen me and set Your servants free from diabolical snares, and grant them to know You, the one true God." The zealous pastor was granted the happiness to see the culmination of his righteous efforts: the pagans came to believe in Jesus Christ, the Son of God, and Saint Abramius baptized them himself.

Having fulfilled his priestly duty, Abramius again withdrew into his wilderness, where he continued to glorify God and do His holy will. The devil, put to shame by the deeds of Saint Abramius, tried to entrap him with proud thoughts. Once at midnight, when Saint Abramius was at prayer in his cell, suddenly a light shone and a voice was heard, "Blessed are you, Abramius, for no other man has done my will as you have!" Confuting the wiles of the enemy, the saint said: "I am a sinful man, but I trust in the help and grace of my God. I do not fear you, and your illusions do not scare me." Then he ordered the devil to depart, in the name of Jesus Christ.

Another time, the devil appeared before the saint in the form of a youth, lit a candle and began to sing Psalm 118/119, "Blessed are the blameless in the way, who walk in the law of the Lord." Perceiving that this also was a demonic temptation, the Elder crossed himself and asked, "If you know that the blameless are blessed, then why trouble them?"

The tempter answered, "I provoke them in order to conquer them and turn them away from every good deed." To this the saint replied, "You gain victory over those who, like yourself, have fallen away from God. You are forced to vanish, like smoke in the wind, from before the face of those who love God." After these words the devil vanished. Thus Saint Abramius defeated the Enemy, being strengthened by divine grace. After fifty years of ascetic life, he peacefully fell asleep in the Lord.

Saint Abramius's niece, the Nun Maria, grew up being edified by his spiritual instruction. Her father died when she was seven, and so she was raised by her saintly uncle. But the Enemy of the race of man tried to turn her from the true path. At twenty-seven years of age she fell into sin with a man. Thoroughly ashamed, she left her cell, went to another city and began to live in a brothel. Two years later, when he learned of this, Saint Abramius clad himself in soldier's garb, so that he should not be recognized, and he went to the city to find his niece. Pretending to be one of her "clients," he revealed his identity once they were alone. With many tears and exhortations, he brought her to repentance and took her back to her cell.

Saint Maria returned to her cell and spent the rest of her days in prayer and tears of repentance. The Lord forgave her and even granted her the gift of healing the sick. She died five years after Saint Abramius.

Some Recommended Web Links (Since Spiritual Reading isn't ONLY Reading Books)

Our Parish Orthodox Information Page:	http://www.stvladimiraami.org/orthodoxinfo.shtml
The Diocesan Orthodox Information Page:	http://www.chicagodiocese.org/about_orthodoxy.html
Bishop Alexander's Orthodox Pamphlet Page:	http://www.fatheralexander.org
The Orthodox Christian Information Center:	http://www.orthodoxinfo.com

Looking for more? Please contact Fr. Gregory (ogricha@stvladimiraami.org)

Blogtushka http://blogtushka.blogspot.com	A place for St. Vladimir's parishioners to ask questions and get answers. A place for spiritual discussion sometimes prompted by and always moderated by Fr. Gregory. Read. Think. Pray. Question. Repeat. Visit the blog today!
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Преподобномученицы Анастасии Римляныни

29 октября/11 ноября

Святая Анастасия Римляныня осиротела в возрасте трех лет. Воспитывалась она в монастыре близ Рима, в котором приняла иночество. При императоре Декии (249-251 гг.) Анастасии исполнился 21 год. Она была очень красивой, и многие знатные римляне просили ее руки, но Анастасия всем отказывала, предпочитая остаться невестой Христовой.

В то время император Декий воздвиг жестокое гонение против христиан. Язычники вытащили святую Анастасию из монастыря и привели к правителю города. Они обвиняли ее в том, что она не только презирает знатных и богатых женихов, но почитает за Бога распятого Христа.

Военачальник Пров повелел ей принести жертву идолам, но Анастасия отказалась отречься от Христа. Тогда ее подвергли лютым пыткам: у нее вырвали из пальцев ногти, потом отсекали руки и ноги, затем выбили все зубы. Святая, истекая кровью, стала изнемогать и попросила воды. Стоявший при ее мучениях некто Кирилл, сжалился и напоил ее водой. Пытки продолжили, и святой Анастасии отрезали язык, которым она непрестанно славилась Богу. Утомленные палачи, наконец, обезглавили ее. Решив, что Кирилл, напоивший мученицу водой, является тайным христианином, мучители схватили его и также казнили.

Преподобного Аврамого затворника

29 октября/11 ноября

Преподобный Авраамий затворник и блаженная Мария, племянница его, подвизавшиеся в селении Хидана, близ города Эдессы, были современниками и соотечественниками преподобного Ефрема Сирина (память 28 января), который впоследствии написал о их жизни. Преподобный Авраамий начал трудный подвиг уединенного жития в расцвете своих лет. Он покинул родительский дом и поселился в пустынном месте, вдали от мирских соблазнов, проводя дни свои в беспрестанной молитве. После смерти родителей святой отказался от наследства и просил родных раздать его нищим. Строгой подвижнической жизнью, кротостью и человеколюбием Авраамий привлекал к себе многих, ищущих духовного света, молитвы, благословения. Вскоре вера его подверглась серьезному испытанию: он был назначен пресвитером в одно из языческих селений Месопотамии. Три года, не жалея сил, трудился преподобный над просвещением язычников. Он разрушил языческое капище и построил Божий храм. Смирению переноса поругания и даже тяжкие побои от сопротивлявшихся идолопоклонников, он в молитвах призывал Господа: "Призри, Владыка, на раба Твоего, услыши мою молитву, укрепи меня и освободи рабов Твоих от уз диавольских и даруй им познать Тебя, Единого Истинного Бога". Ревностному пастырю было даровано счастье увидеть завершение своих праведных трудов: язычники уверовали в Иисуса Христа, Сына Божия, и преподобный сам крестил их. Выполнив священный долг, Авраамий вновь удалился в свою пустынь, где продолжал прославлять Бога, исполняя Его святую волю. Дьявол, посрамляемый подвигами преподобного, попытался прельстить его помыслом гордости. Однажды в полночь, когда святой Авраамий молился в своей келлии, внезапно воссиял свет и послышались слова: "Блажен ты, блажен, как никто из людей!" Разгадав вражьи козни, святой сказал: "Я - человек грешный, но надеюсь на помощь и благодать Бога моего и не боюсь тебя". В другой раз дьявол явился пред святым в образе юноши, зажег свечу и начал петь псалом: "Блажени непорочнии в путь ходящии в законе Господни". Поняв, что и это бесовское наваждение, старец перекрестился и спросил: "Если ты знаешь, что непорочнии блажени, то зачем ты беспокоишь их?" Искуситель ответил: "Я досаждаю им, чтобы победить их и отвратить от всякого доброго дела". На это святой сказал: "Ты одерживаешь победу над отступившими от Бога по своей воле, а от любящих Бога ты исчезаешь, как дым от ветра". После этих слов дьявол исчез. Так побеждал святой Авраамий врага, укрепляемый Божественной благодатью. После пятидесятилетней подвижнической жизни он мирно отошел ко Господу († около 360 года).

Преподобная Мария, племянница святого Авраамия, выросла, назидаемая его духовными наставлениями. Но враг рода человеческого сумел совратить ее с истинного пути. На двадцать седьмом году жизни она, оставив свою келлию, ушла в другой город и начала жить распутно. Узнав об этом, преподобный Авраамий оделся в воинские доспехи, чтобы не быть узнанным, и отправился в город. Он разыскал племянницу и привел ее к покаянию. Преподобная Мария вернулась в свою келлию и всю дальнейшую жизнь провела в молитвах и слезах раскаяния. Господь удостоил ее дара исцеления болезней. Скончалась она через пять лет после преподобного Авраамия.

Рекомендованные веб-сайты (духовное чтение – это НЕ ТОЛЬКО книги)

Страница миссионерских листов о. Александра:

<http://www.fatheralexander.org>

ПРАВОСЛАВИЕ.RU:

<http://www.pravoslavie.ru>

Православная библиотека:

<http://www.wco.ru/biblio>

Православие и мир

<http://www.pravmir.ru>

Нужны еще ссылки? Обращайтесь к о. Григорию (ogrisha@stvladimiraami.org)

DO YOU HAVE TROUBLE GETTING TO CHURCH? Please contact Fr. Gregory or Jack and let them know! We offer these options to help!

Rides to Church

Home Computer Help to Hear Live Services

Receive "Sunday Reading" via Post

Receive CDs of every weekend's Services via Post

AN ANNOUNCEMENT THAT NEEDS MORE ATTENTION FROM READERS

Nativity Ball Planning Time – we Need a Committee Chair

This year marks the 20th anniversary of our Nativity Ball! Our Head Sister, Leta Nikulshina, has been chair of the Ball Committee for 10 years! And she just can't do it this year. We need someone to step up and lead. Yes – you! Not someone else – you! Leta will not disappear – she will be there to help. In the early years of the ball it was common for someone to lead the committee for year or two and then hand it off to a new chair. We'd like to get back to that cadence. Grab a friend or two and join us – it will be fun! Email info@stvladimiraami.org to volunteer today!

Announcements

St. Vladimir's parish extends a warm welcome to all visitors.

Please stay with us after the kissing of the cross for our coffee hour. All are invited.

PARISH CEMETERY PLOTS ARE NOW AVAILABLE

We are pleased to offer plots in our parish cemetery for sale. To learn more please review the Regulations, Rules, and License Agreement at this link:

<http://stvladimiraami.org/pamphlets/stvladimircemeteryrulesregulationslicenseagreement.pdf>

You can see the plot map of those spaces available at this link:

<http://stvladimiraami.org/pamphlets/stvladimircemeteryplotmap.pdf>

Questions or more information: cemetery@stvladimiraami.org

ARE YOU A MEMBER OF ST. VLADIMIR'S? JOIN OUR PARISH FAMILY!

By joining St. Vladimir's you show your visible support of the parish which nourishes you and your family spiritually. We all hope the parish will be there when we need it (for marriages, funerals, baptisms, etc.). By joining the parish we support it both spiritually and financially. To renew your membership or to become a new member, please contact one of our membership coordinators: Vasilij Krivtsov (vasilij.krivtsov@gmail.com or 734-669-8712) or Dmitry Knysh (dmitriknys@hotmail.com or 734-358-5996). We cordially invite you to join our parish family!

WELCOMING OTHERS TO CHURCH – EVERYONE'S RESPONSIBILITY!

You can only make a first impression once. That is why it is so important, and the responsibility of each and every one of us, to warmly welcome visitors to our parish. Is the visitor not acting "appropriately"? Assure them that all will be fine and lovingly help. Is the visitor's child fussy? Assure them that we welcome children in the church and not to worry. If they ask for a place to go to quiet the child please point out the nursery – do not push them out the door. Does the visitor have questions? Answer them if possible, and if not, refer them to someone who can. A smile and a welcoming word can make the difference in someone's spiritual life both in this life and the next. Please show love one to another so that people will know that we are Christ's disciples! We want to be known for our warm hospitality as was Abraham – but we all must work together to make our parish as welcoming as we possibly can!

NATIVITY LENT BEGINS NOVEMBER 28

Please note that the yearly Lenten period in preparation for our Lord's Nativity begins on November 28. From this day until January 7 we do not partake of meat or dairy products. On many days during this lent fish is allowed. Please consult the parish schedule of services for details in this regard. Have questions about fasting? Never tried to follow the fast before? Please talk to Fr. Gregory for answers! "We abstain from meats that we might abstain from the passions..." writes St. John Chrysostom. Let us indeed use the fast for what it is – a tool to aid us in our spiritual struggle for salvation.

EXTRA DIVINE SERVICES FOR NATIVITY LENT – YOUR PARTICIPATION WELCOME!

There will be Divine Services at least once during each week of the Nativity Fast OUTSIDE the usual Saturday/Sunday services this year. Sign up today to help with these services (sing, read, serve in the altar) here:

<https://tinyurl.com/ycgb5y95>

The dates we will hold Divine Liturgy during the week of the Nativity Fast (and evening services the evening before) are:

November 29 – MIDNIGHT LITURGY

December 1

December 4

December 7

December 12

December 19 – CHILDREN’S LITURGY

December 22 – MIDNIGHT LITURGY

December 28 – MIDNIGHT LITURGY

January 4

Please join us as your personal schedule allows! Make a special effort to attend at least some of the weekday Lenten services this Nativity Fast!

END OF YEAR DONATIONS FOR TAX PURPOSES

Dear St. Vladimir’s Parishioners! We would like to urge you to consider whether making a donation to the parish before December 31, 2018 would be helpful for you as you consider your tax liability for the year 2018. Donations to St. Vladimir Church are deductible to the greatest extent allowable by law. Please do not hesitate to contact me if you have any questions in this regard. It is also very important that your address be up to date in our parish database. If you have moved this year please contact our parish Secretary, Alexandre Alexandrov, with your new address. -Mikhail Fisenkov, Treasurer (treasurer@stvladimiraami.org).

CHURCH SCHOOL BEGAN SEPTEMBER 22

St. Vladimir’s Church School begins September 22!. Classes will be held every Saturday afternoon at 5:00 p.m. through December 22 with the exception of November 24. We have condensed the classes to the greatest extent possible for the convenience of our busy families – we value your time. Please do us the favor of valuing the time of the teachers and other volunteers who make our Church School possible by being on time.

All children are urged to participate in the Vigil following Church School and in the Sunday (and other feast day) Divine Liturgies to the greatest extent possible by ringing bells, serving in the altar, singing, helping in the kiosk, and most importantly by being present in the church and praying with their parish family, AND ESPECIALLY by partaking of the Holy Mysteries. The Liturgy is not a spectacle or event that we watch, but a prayerful “work of the people” that we participate in through our prayerful involvement. Please contact Fr. Gregory with questions in this regard.

To learn more about our Church School please contact the Church School Coordinator, Alexandra Pyrozhenko at info@stvladimiraami.org.

OUR ELDERLY PARISH FAMILY NEED RIDES TO CHURCH

We do not see our elderly parish family members at church on Sunday morning every week. In fact we do not see them all that often. The reason for this is: they need rides to church. And they need a little prompting sometimes in this regard since they don't want to be “a bother”. It is a privilege to serve our our elderly parish family members in this way and we need to be quite zealous about it. If you can help organize or participate in this ministry please contact Fr. Gregory. There are not a lot of folks that need rides, but they need to be contacted early in the week to arrange the Sunday ride, assured that they are not bothering anyone, and they need to be picked up in a timely manner on Sunday morning. One person doesn't have to do all this, and frankly speaking, based on where our elderly live, it would be impossible for one person to do it all. We need several people to help. Please contact Fr. Gregory to take part in this very honorable activity – an activity worth waking up early on Sunday morning to participate in.

COMMUNING THE SICK, BLESSING HOMES, SPIRITUAL SUPPORT – PLEASE REACH OUT

Fr. Gregory is available to bring Holy Communion to the sick, bless homes and apartments (or dorm rooms), or to provide

spiritual support to any and all of our parish family whenever there is a need. Please do not hesitate to contact him! Too often those in need suffer in silence because they do not want to “bother” the priest. Fr. Gregory is here to serve our parish family – just as Christ came to minister so too is this the calling of the parish priest. You can reach Fr. Gregory by phone or SMS at 734-649-5746 or via email at ogrisha@stvladimiraami.org. Rest assured – he looks forward to hearing from you any time – whether you have a specific need or even if you just need to talk – please contact him!

LITURGY FOR YOUR NAME’S DAY?

It is a true blessing to have the opportunity to partake of Holy Communion on one's patron saint's day. Fr. Gregory is willing to consider serving Liturgy on your name's day – yes YOURS. If you would be willing to attend the Divine Services on the eve of the feast and on the feast itself, and to partake of Holy Communion on that day please contact him. This is not a guarantee that we can do this – but we can certainly try. But please don't tell him a week before. Something like six months before would be better – three months before as a minimum. See Fr. Gregory with questions!

PRAYER FOR THE ILL AND TRAVELING

You’ve no doubt noticed that at every Divine Liturgy at St. Vladimir’s we pray for the ill and those who are traveling. Please contact Fr. Gregory to be sure that if you are ill or traveling you will be remembered as part of these special prayers.

Children's Liturgies at St. Vladimir's

With God's help we intend to serve children's Liturgies on the following days. At these Liturgies the parish children sing, serve in the altar, attend the kiosk, prepare the meal after the Liturgy, and otherwise, having been appropriately trained, fully participate in the liturgical and administrative life of the parish with minimal adult supervision. Please join us! See Fr. Gregory for more information, but **parents: DO NOT MISS THESE DIVINE SERVICES!** Young people need to live their faith – these Liturgies are an appropriate and spiritually healthy venue which provides them a wonderful opportunity to do so!

Wednesday, December 19, 2018 (St. Nicholas)

Saturday, May 4, 2019 (Bright Saturday)

Saturday, June 15, 2018 (Pentecost Memorial Saturday)

SEVERAL WAYS TO HELP YOUR PARISH

Did you know that some (in fact many) companies offer matching funds for donations made to non-profit organizations such as our parish? To find out more please contact your Human Resources department at your place of employment. Did you know that if you donate your used car to Charity Motors you can direct that the proceeds from the sale of the car go to our own St. Vladimir parish? You can find out more at their web site: <http://www.charitymotors.org> Please consider these options to support your parish!

Объявления

Свято-Владимирский приход рад всем гостям.

Пожалуйста, оставайте на чашку кофе после целования креста. Приглашаются все.

ДОБРО ПОЖАЛОВАТЬ В НАШ ХРАМ!

Став членом Свято-Владимирского прихода, вы выразите свою поддержку нашей церкви, которая духовно питает вас и вашу семью. Мы все приходим в церковь в важных случаях (свадьбы, крестины, отпевания, и т.д.). Как члены прихода, мы помогаем церкви как духовно, так и финансово. Чтобы возобновить свое членство, или стать членом, обратитесь или к Василию Кривцову (vasiliy.krivtsov@gmail.com или 734-669-8712) или к Дмитрию Книшу (dmitriknish@hotmail.com или 734-358-5996). Мы от всего сердца приглашаем вас стать членом нашей приходской семьи!

ПРИВЕТСТВИЕ ДРУГИХ В ЦЕРКВИ – ОБЯЗАННОСТЬ ВСЕХ!

Первое впечатление можно произвести только один раз, и именно поэтому оно так важно. Обязанность всех и каждого из нас – тепло приветствовать всех приходящих в наш храм. Если посетитель ведет себя “неподобающе” – подбодрите его и помогите с любовью. Капризничает ребенок? Скажите что мы рады видеть детей и попросите не беспокоиться. Если посетители спрашивают, где можно успокоить ребенка – укажите им детскую комнату, не выталкивайте их за дверь. У посетителя есть вопросы? Постарайтесь ответить на них, или попросите того, кто

может ответить. Улыбка и приветливое слово могут изменить чью-то духовную жизнь – в этой жизни и следующей. Просим всех проявлять взаимную любовь, чтобы люди увидели, что мы последователи Христа. Мы хотим, чтобы все знали о нашем гостеприимстве, как знали о гостеприимстве Авраама, но чтобы сделать наш приход гостеприимным должны постараться все!

28 НОЯБРЯ НАЧИНАЕТСЯ РОЖДЕСТВЕНСКИЙ ПОСТ

28 ноября начинается пост, приготавливающий нас к празднику Рождества нашего Господа. С этого дня и до 7 января мы воздерживаемся от мяса и молочных продуктов. Во многие дни поста допускается рыба – вы можете справляться с приходским календарем, где это указано. Есть вопросы по поводу поста? Никогда не постились раньше? Обратитесь к о. Григорию. “Мы воздерживаемся от мяса, дабы воздерживаться от стратегий...” пишет св. Иоанн Златоуст. Давайте же воспользуемся постом, чтобы он поспособствовал нашей духовной борьбе за спасение.

НЕ ПРОПУСТИТЕ КОНЕЦ ФИНАНСОВОГО ГОДА

Уважаемые прихожане Свято-Владимирского храма! Мы призываем вас рассмотреть вопрос о том, насколько целесообразным будет сделать пожертвование в пользу прихода до 31 декабря 2018 г. с точки зрения ваших налоговых обязательств за 2018 г. Пожертвования в пользу Свято-Владимирского прихода подлежат вычету из налогооблагаемого дохода в максимальном разрешенном законом объеме. Прошу обращаться ко мне, если у вас есть вопросы по этому поводу. -Михаил Фисенков, Казначей (treasurer@stvladimiraami.org)

МОЛИТВА О БОЛЯЩИХ И ПУТЕШЕСТВУЮЩИХ

Вы без сомнения заметили, что на каждой Божественной литургии в Свято-Владимирском храме мы молимся за болящих и путешествующих. Просим обращаться к о. Григорию, если вы заболели или отправляетесь в путь, чтобы вас поминали в этих особых молитвах.

РАЗНЫЕ ВИДЫ ПОМОЩИ ПРИХОДУ

Знаете ли вы, что некоторые (довольно многие) компании добавляют равную сумму к пожертвованиям в пользу некоммерческих организаций, таких как наш приход? Вы можете выяснить это в отделе кадров у себя на работе. Знаете ли вы, что если вы жертвуете свой старый автомобиль организации Charity Motors, вы можете потребовать, чтобы выручка от продажи автомобиля была перечислена Свято-Владимирскому приходу? Об этом можно узнать подробнее на вебсайте <http://www.charitymotors.org>. Имейте в виду эти возможности помощи приходу!

ПРИЧАЩЕНИЕ БОЛЬНЫХ, ОСВЯЩЕНИЕ ДОМОВ И ДУХОВНАЯ ПОДДЕРЖКА – ОБРАЩАЙТЕСЬ

О. Григорий может принести Св. Дары больным, освятить дома, квартиры (или комнаты в общежитии), и оказать духовную поддержку всем без исключения прихожанам, когда это требуется. Не стесняйтесь обращаться к нему! Слишком часто нуждающиеся в помощи молчат, боясь «обеспокоить» священника. О. Григорий всегда готов служить прихожанам, так же как Христос пришел служить людям – в этом заключается призвание пастыря. К о. Григорию можно обратиться по телефону 734-649-5746 или послать текстовое сообщение, или написать по адресу ogrishha@stvladimiraami.org. Не беспокойтесь, он будет рад услышать вас в любое время – вне зависимости от того, нужно ли вам что-то конкретное, или вы просто хотите поговорить – обращайтесь!



St. Vladimir Parish YouTube Channel: www.youtube.com/StVladimirChurch

Do you get our weekly emails? If not – you should!

Send a note to info@stvladimiraami.org and ask to be added to the parish email list. You can always ask to be removed as well, but this is the best way to keep up to date with the latest information about our parish. We also have an email list for our Sisterhood, for our Brotherhood, for our Choir, and for our Readers. Drop us a note to get on the email lists you are interested in!

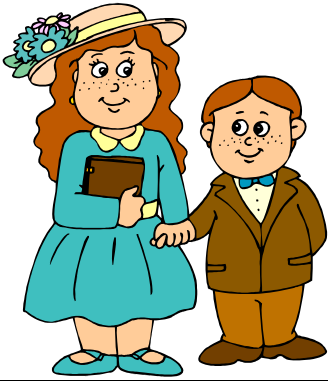


Most of us use amazon.com on some sort of regular basis. Why not do that shopping on Amazon Smile (smile.amazon.com) and choose “St Vladimir Russian Orthodox Church” (Location: Dexter, MI) as your charity? This is EXACTLY the same web site as amazon.com,

but a portion of every dollar you spend goes to support St. Vladimir’s. It is EASY, QUICK, and PAINLESS. Use the link below to start using Amazon Smile and Support St. Vladimir’s – Thank You!

<https://smile.amazon.com/ch/38-3023981>

Please Maintain Proper Attire in Church ~ В какой одежде следует ходить в храм

Men	Women		Женщины	Мужчины
<u>Casual Dress:</u>	<u>Casual Dress:</u>		<u>Повседневная одежда:</u>	<u>Повседневная одежда:</u>
<ul style="list-style-type: none"> • Dress pants • Dress shirts • No shorts • No hats 	<ul style="list-style-type: none"> • Dress or skirt below the knee • Head covered (I Corinthians 11) • Shoulders covered • No pants (unless under a skirt/dress) 		<ul style="list-style-type: none"> • Платье или юбка ниже колена • Покрытая голова (1-е к Коринфянам, гл. 11) • Покрытые плечи • Брюки не допускаются 	<ul style="list-style-type: none"> • Брюки • Строгая рубашка • Шорты не допускаются • Головные уборы не допускаются

St. John Kochurov Society - Join Today!

At the 2009 Assembly of the Diocese of Chicago and Mid-America of the Russian Orthodox Church Outside Russia, delegates proposed the founding of a fellowship of stewards in order to strengthen our common life and ministry as a diocese. The initiative was blessed by Bishop (now Archbishop) Peter and given the heavenly patronage of St. John Kochurov.

Society members are committed to building up and supporting our Diocesan...

***Youth**

***Missions**

***Monasteries**

Questions: Karl Meyer is our St. John Kochurov Society parish representative. Contact him or:

<https://www.sjksdcma.org>

OUR PRESENT WORSHIP SPACE CHALLENGE

We are packed into our present worship space. The parish council has been discussing this at length and how we can get the new church project started as soon as possible. More on that is coming soon and we think it is important that you understand that we are concerned about this and about how we move forward. We will move forward! Not in 10 years. Not in 5. Hopefully in 1 year. Maybe in 2. We will discuss this at the annual meeting on March 19 in some detail and hope to have an actionable plan fully in place by the end of that meeting. In the mean time, you can help. A lot. By moving forward. Physically. Closer to the front of the worship space. Often we are packed right to the back doors on Sunday – but sometimes there is 10 feet of open space in the front. We appreciate that the parable of the Publican and the Pharisee has made such an impression our parishioners (read here if this reference isn’t clear to you: https://chrysostompress.org/c_sunday_publican_pharisee.html). But we need you to move forward. You. The people who read this email. Not someone else. PEOPLE ARE LEAVING ON SUNDAY BECAUSE THERE IS NO SPACE FOR THEM TO STAND. But there is room. But we can’t expect those who are visiting to stand in the front. If they did that we would probably even judge them for being a little pretentious. So those of us who are regular parishioners need to push themselves (figuratively and literally) to get to the front of the church. Please. Otherwise people will show up, not be able to physically get into the worship space and leave. It happens every Sunday. LET’S MAKE SURE THIS NEVER HAPPENS AGAIN! -Fr. Gregory

English Liturgies – Invite Your Friends and Loved Ones!

Our parish practice is to serve one cycle of Divine Services per month (Friday Evening Services and Saturday Divine Liturgy) completely in English. This is a missionary effort designed to allow those who are interested in Orthodox Christianity to more easily access the beauty of the Divine Services – the “theology in action” of the Holy Church. However, **ALL ARE WELCOME** at these services! Please invite friends and loved ones! Let us work together to no longer allow Orthodox Christianity to be the best kept secret in the spiritual life of North America! Please join us! Evening Services begin at 6:00 p.m. on Friday with Divine Liturgy at 9:00 a.m. on Saturday on the following dates:

Friday, January 19 & Saturday, January 20, 2018

Friday, March 16 & Saturday, March 17, 2018

Friday, May 18 & Saturday, May 19, 2018

Friday, July 20 & Saturday, July 21, 2018

Friday, September 7 & Saturday, September 8, 2018

Friday, November 2 & Saturday, November 3, 2018

Friday, February 16 & Saturday, February 17, 2018

Friday, April 27 & Saturday, April 28, 2018

Friday, June 29 & Saturday, June 30, 2018

Friday, August 24 & Saturday, August 25, 2018

Friday, October 19 & Saturday, October 20, 2018

Friday, November 30 & Saturday, December 1, 2018

FOLLOW US ON TWITTER!

Get all parish information and the latest updates in one convenient location! Follow you St. Vladimir’s parish on Twitter: @stvladimiraami



How to Support YOUR Parish

People often ask us how they can make donations to St. Vladimir’s other than by making a donation at church. We work continuously to make this as easy for our parish family and friends as we can and we appreciate your feedback in this regard. **THANK YOU FOR YOUR SUPPORT OF YOUR PARISH!**

If it is favorable or more convenient for you to use a [CREDIT OR DEBIT CARD](#), please visit our Network for Good giving page and make a RECURRING gift:

<https://stvladimiraami.networkforgood.com/projects/36049-stewardship-tithes-general-fund>

If you prefer [PAYPAL](#) you can make a RECURRING gift on our web site – look for the PayPal banner!

If you would prefer to make a RECURRING gift by making an [ELECTRONIC FUNDS TRANSFER](#) from your bank to ours, you will need some or all of the information below. If you need more information than what is found here, please email us at treasurer@stvladimiraami.org.

You need the name of the church bank: Chase Bank

You need the name on the account: St. Vladimir Russian Orthodox Church

You may need the address: 9900 Jackson Rd. Dexter, MI 48130-9426

You'll need the American Banking Association Routing Number: 07 2000326

You'll need the account number: **EMAIL US AT treasurer@stvladimiraami.org**

*****We welcome and encourage you to remember the parish in your will or in other estate planning.*****

Lots of Ways to Get Involved in our Parish Life!

Please do not throw this bulletin in the garbage ~ Пожалуйста, не выбрасывайте этот бюллетень в мусор

Sisterhood Corner ~ Уголок сестричества

www.stvladimiraami.org/stxenia

Head Sister – Leta Nikulshina

Assistant Head Sisters: Natalia Veniaminova,

Zhanna Skalitzky, Elizabeth Joyce

Treasurer – Marina Edwards

Assitant Treasurer – Justina Chwastek

Secretary – Tatiana Maxey

Sisters are welcome to participate in the ministry of hospitality by hosting weekly meals for our parish family following the Sunday Divine Liturgy.

There are many other opportunities to serve the Lord through the auspices of our Sisterhood as well – please contact any of the officers above to learn more!

Brotherhood Corner ~ Уголок братства

<http://www.stvladimiraami.org/stjohnbrotherhood/stjohnbrotherhood.shtml>

Brotherhood Officers for 2018-19 are:

- **Head Brother: Konstantin Poplavsky**
- **Treasurer/Secretary: Vladimir Makarov**

Our Brotherhood cares for our facilities, our grounds, prepares for the Divine Services by caring for the lamps, candles, and other similar duties; and prepares for our parish meals.

JOIN US TODAY!

With God's help we intend to build the interior of our new parish school during the winter of 2018-19 – YOU CAN HELP!

Bell Ringers' Corner ~ Уголок звонаров

jwhill@umich.edu

Head Bell Ringer: John Hill

All who would like to participate in ringing the bells at St. Vladimir's are welcome to contact one of our Head Bell Ringers. Instruction is offered for those who do not know how to ring. Girls are especially urged to participate in this important ministry of the Church!

Readers' Corner ~ Уголок чтеца

info@stvladimiraami.org

Senior Reader: Ken (Peter) Doll

The schedule of Readers is sent monthly via email. Interested in reading in the church? Please see our Senior Reader! How to read in church:

<http://www.stvladimiraami.org/sheetmusic/instructionsforreaders.pdf>

Church School Corner ~ Уголок Приходской Школы

ШКОЛЫ

Church School Coordinator:

Alexandra Pyrozhenko

St. Vladimir's Church school is for all children in K-8 grades. Classes are offered in English & Russian. Contact Alexandra or Fr. Gregory for more information!

Choir Corner ~ Уголок хора

Festal Choir Director: Julia Easson

Weekday Choir Director: Katherine Bower

Vigil Choir Director: Daria Pyrozhenko

Like to sing?

Consider using your voice to glorify God! Please contact one of our directors if you are interested!

Youth Group Corner ~ Уголок молодежного кружка

The Youth Group plans many fun activities for St. Vladimir's tweens, teens, and young adults this year! Please plan to join us!

ALL INFORMATION HERE:

<http://stvladimiraami.org/flyers/youthgroup.pdf>

Altar Servers' Corner ~ Уголок прислужника

Senior Altar Server: Subdeacon John Zroioka

johnzrioka@gmail.com or 734-483-8299

Boys may begin to serve in the altar at St. Vladimir's from the time they begin to go to Confession (usually about 7 years old). We encourage all our boys to serve in the altar! For more information please contact Subdeacon John!

